

02-15-01

A

**THORPE,
NORTH &
WESTERN L.L.P.**
SINCE 1979
THE TEAM APPROACH TO PREMIER PERFORMANCE

INTELLECTUAL PROPERTY LAW
PATENTS, TRADEMARKS,
COPYRIGHTS, UNFAIR
COMPETITION AND
RELATED MATTERS

SALT LAKE AREA OFFICE
8180 SOUTH 700 EAST, SUITE 200
SANDY, UTAH 84070-0562
801.566.6633
801.566.0750 FAX
PATLAW@TNW.COM
WWW.TNW.COM

LAS VEGAS AREA OFFICE
OF COUNSEL: NEIL J. BELLER †
2345 REDROCK STREET, SUITE 310
LAS VEGAS, NEVADA 89146
702.368.7767
† ADMITTED IN NEVADA

VAUGHN W. NORTH*
M. WAYNE WESTERN*
CLIFTON W. THOMPSON*
GARRON M. HOBSON*
PETER M. DE JONGE
WEILI CHENG, PH.D.*
DAVID R. MCKINNEY, PE.*
STEVE M. PERRY*
GARY P. OAKESON*
DAVID W. OSBORNE*
BRENT T. WINDER*

CALVIN E. THORPE
(1939-1999)

*REGISTERED PATENT ATTORNEYS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION
Director of Patents & Trademarks
Washington, DC 20231

JC972 U.S. PTO
09/782941
02/14/01

Dear Sir:

Transmitted herewith for filing is the patent application of Eugene F. Rock for COAXIAL HELICOPTER comprising 46 pages of specification and claims and 11 sheets of drawings.

Priority of application no. _____ filed _____ in the _____
_____ Patent Office is hereby claimed.

Enclosed also are:

☒ 11 sheet(s) of drawings (informal)

☐ An Associate Power of Attorney

☐ A Verified Statement to Establish Small Entity Status Under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27

☐ An Assignment

EXPRESS MAIL LABEL NO.: EL580060327US

CERTIFICATE OF DEPOSIT

DATE OF DEPOSIT: Feb. 14, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is address to: Box Patent Applications, Director of Patents & Trademarks, Washington, D.C. 20231.

Judy Anderson

02/14/01
J1049 U.S. PTO

09782941-021401

☒ A Certificate of Mailing by "Express Mail" certifying a filing date of 2-14-01,
2001, by use of Express Mail Label No. EL580060327US.

☐ Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with
listed references attached (if indicated as being attached by the Information
Disclosure Statement).

The filing fee has been calculated as shown below.

			SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE				\$345		\$690
TOT. CLAIMS	-20 =		x 9 =	\$	x 18 =	\$
IND. CLAIMS	-03 =		x 39 =	\$	x 78 =	\$
MULTIPLE DEPENDENT CLAIMS PRESENTED						
ASSIGNMENT FILING FEE				\$40	\$40	
			TOTAL	\$	TOTAL	

☐ A check in the amount of \$_____ is enclosed to cover the filing fee.

☐ The Commissioner is hereby authorized to charge payment of the following fees
associated with this communication or credit any overpayment to Deposit
Account No. 20-0100.

☐ Any additional filing fees required under 37 C.F.R. § 1.16.

☐ The Commissioner is hereby authorized to charge payment of the following fees
during the pendency of this application or credit any overpayment to Deposit
Account No. 20-0100.

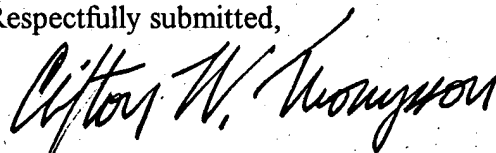
☐ Any patent application processing fees under 37 C.F.R. § 1.17.

- The issue fee set forth in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. § 1.311(b).
- Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 14th day of February, 2001.

Respectfully submitted,



Clifton W. Thompson
Attorney for Applicant
Registration No. 36,947

THORPE, NORTH & WESTERN, L.L.P.
P.O. Box 1219
Sandy, Utah 84091-1219
Telephone: (801) 566-6633

CWT:ja

Docket: T9089
Enclosures

06344046260